

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2023

| IDENT | CLUB NBR | CLUB NAME               | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                         |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 0205  | 001698   | ADA                     | UNITED STATES | 3 SW | 4           | 10-2023           | 50        | 1                                 | 0      | 0     | -4    | -3    | 47            |
| 0205  | 001700   | ATOKA                   | UNITED STATES | 3 SW | 4           | 07-2023           | 31        | 0                                 | 0      | 0     | -1    | -1    | 30            |
| 0205  | 001708   | DURANT                  | UNITED STATES | 3 SW | 4           | 06-2023           | 25        | 0                                 | 0      | 0     | 0     | 0     | 25            |
| 0205  | 001723   | KONAWA                  | UNITED STATES | 3 SW | 4           | 06-2023           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0205  | 001730   | SEMINOLE                | UNITED STATES | 3 SW | 4           | 08-2023           | 57        | 5                                 | 0      | 0     | -6    | -1    | 56            |
| 0205  | 001734   | TISHOMINGO              | UNITED STATES | 3 SW | 4           | 10-2023           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 0205  | 001736   | WEWOKA                  | UNITED STATES | 3 SW | 4           | 08-2023           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 0205  | 001740   | ALTUS                   | UNITED STATES | 3 SW | 4           | 08-2023           | 16        | 1                                 | 0      | 0     | 0     | 1     | 17            |
| 0205  | 001742   | ANADARKO                | UNITED STATES | 3 SW | 4           | 10-2023           | 27        | 1                                 | 0      | 0     | -2    | -1    | 26            |
| 0205  | 001743   | ARDMORE                 | UNITED STATES | 3 SW | 4           | 10-2023           | 25        | 1                                 | 0      | 0     | 0     | 1     | 26            |
| 0205  | 001747   | CACHE                   | UNITED STATES | 3 SW | 4           | 09-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 0205  | 001748   | CANUTE                  | UNITED STATES | 3 SW | 4           | 01-2023           | 35        | 0                                 | 0      | 0     | 0     | 0     | 35            |
| 0205  | 001750   | CLINTON                 | UNITED STATES | 3 SW | 4           | 06-2023           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 0205  | 001756   | DUNCAN                  | UNITED STATES | 3 SW | 4           | 10-2023           | 31        | 1                                 | 0      | 0     | -4    | -3    | 28            |
| 0205  | 001759   | ELK CITY                | UNITED STATES | 3 SW | 4           | 06-2023           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 0205  | 001763   | FREDERICK               | UNITED STATES | 3 SW | 4           | 10-2023           | 19        | 1                                 | 0      | 0     | 0     | 1     | 20            |
| 0205  | 001765   | GRANITE                 | UNITED STATES | 3 SW | 4           | 05-2023           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 0205  | 001767   | HEALDTON                | UNITED STATES | 3 SW | 4           | 08-2023           | 16        | 1                                 | 0      | 0     | 0     | 1     | 17            |
| 0205  | 001768   | HOBART                  | UNITED STATES | 3 SW | 4           | 06-2023           | 20        | 0                                 | 0      | 0     | 0     | 0     | 20            |
| 0205  | 001772   | LAWTON NOON             | UNITED STATES | 3 SW | 4           | 10-2023           | 22        | 0                                 | 0      | 0     | -1    | -1    | 21            |
| 0205  | 001775   | LONE WOLF               | UNITED STATES | 3 SW | 4           | 05-2022           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 0205  | 001776   | MANGUM                  | UNITED STATES | 3 SW | 4           | 06-2022           | 17        | 0                                 | 0      | 0     | 0     | 0     | 17            |
| 0205  | 001777   | MARLOW                  | UNITED STATES | 3 SW | 4           | 09-2023           | 39        | 1                                 | 0      | 0     | -2    | -1    | 38            |
| 0205  | 001778   | MARIETTA                | UNITED STATES | 3 SW | 4           | 11-2022           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 0205  | 001787   | VELMA ALMA              | UNITED STATES | 3 SW | 4           | 10-2023           | 15        | 0                                 | 0      | 0     | -1    | -1    | 14            |
| 0205  | 001789   | WAURIKA                 | UNITED STATES | 3 SW | 4           | 06-2023           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 0205  | 001853   | CHICKASHA               | UNITED STATES | 3 SW | 4           | 10-2023           | 26        | 0                                 | 0      | 0     | 0     | 0     | 26            |
| 0205  | 001856   | EDMOND                  | UNITED STATES | 3 SW | 4           | 09-2023           | 20        | 0                                 | 0      | 0     | -2    | -2    | 18            |
| 0205  | 001857   | EL RENO                 | UNITED STATES | 3 SW | 4           | 09-2023           | 20        | 0                                 | 0      | 0     | -2    | -2    | 18            |
| 0205  | 001858   | HARRAH                  | UNITED STATES | 3 SW | 4           | 09-2023           | 18        | 0                                 | 0      | 1     | 0     | 1     | 19            |
| 0205  | 001860   | LINDSAY                 | UNITED STATES | 3 SW | 4           | 09-2023           | 0         | 0                                 | 16     | 0     | 0     | 16    | 16            |
| 0205  | 001863   | MIDWEST CITY            | UNITED STATES | 3 SW | 4           | 07-2023           | 9         | 0                                 | 0      | 1     | 0     | 1     | 10            |
| 0205  | 001867   | MUSTANG                 | UNITED STATES | 3 SW | 4           | 05-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 0205  | 001870   | NORMAN                  | UNITED STATES | 3 SW | 4           | 07-2023           | 35        | 0                                 | 0      | 0     | -3    | -3    | 32            |
| 0205  | 001871   | NORMAN SOONER           | UNITED STATES | 3 SW | 4           | 06-2023           | 10        | 0                                 | 0      | 0     | 0     | 0     | 10            |
| 0205  | 001874   | OKLA CITY CAPITOLHILL   | UNITED STATES | 3 SW | 4           | 09-2023           | 12        | 1                                 | 0      | 0     | 0     | 1     | 13            |
| 0205  | 001877   | OKLAHOMA CITY NORTHWEST | UNITED STATES | 3 SW | 4           | 09-2023           | 21        | 1                                 | 0      | 1     | 0     | 2     | 23            |
| 0205  | 001880   | OKLAHOMA CITY WEST SIDE | UNITED STATES | 3 SW | 4           | 10-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 0205  | 001882   | POCASSET                | UNITED STATES | 3 SW | 4           | 10-2023           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 0205  | 001883   | PURCELL                 | UNITED STATES | 3 SW | 4           | 09-2023           | 14        | 0                                 | 0      | 0     | -3    | -3    | 11            |

MBR0009

**Club Status:** 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME               | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |           |          |           |          | TOTAL MEMBERS |
|-------|----------|-------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|----------|-----------|----------|---------------|
|       |          |                         |                     |           |             |                   |              | NEW                               | RENTS     | TRANS    | DROPS     | NETCG    |               |
| 0205  | 001884   | RUSH SPRINGS            | UNITED STATES       | 3 SW      | 4           | 08-2023           | 16           | 5                                 | 0         | 0        | -4        | 1        | 17            |
| 0205  | 001885   | SHAWNEE                 | UNITED STATES       | 3 SW      | 4           | 09-2023           | 32           | 2                                 | 1         | 1        | -1        | 3        | 35            |
| 0205  | 001887   | SURREY HILLS            | UNITED STATES       | 3 SW      | 4           | 04-2023           | 20           | 0                                 | 0         | 0        | 0         | 0        | 20            |
| 0205  | 001888   | THE VILLAGE             | UNITED STATES       | 3 SW      | 4           | 09-2023           | 16           | 1                                 | 0         | 0        | 0         | 1        | 17            |
| 0205  | 001890   | UNION CITY              | UNITED STATES       | 3 SW      | 4           | 09-2023           | 21           | 0                                 | 0         | 0        | 0         | 0        | 21            |
| 0205  | 001892   | WANETTE                 | UNITED STATES       | 3 SW      | 4           | 10-2023           | 9            | 2                                 | 0         | 0        | 0         | 2        | 11            |
| 0205  | 030319   | LAWTON N E              | UNITED STATES       | 3 SW      | 4           | 07-2023           | 14           | 0                                 | 0         | 0        | -1        | -1       | 13            |
| 0205  | 049248   | EL RENO CANADIAN VALLEY | UNITED STATES       | 3 SW      | 4           | 10-2023           | 16           | 1                                 | 0         | 0        | 0         | 1        | 17            |
| 0205  | 052445   | HINTON                  | UNITED STATES       | 3 SW      | 4           | 12-2022           | 10           | 0                                 | 0         | 0        | 0         | 0        | 10            |
| 0205  | 066624   | CORDELL                 | UNITED STATES       | 3 SW      | 4           | 06-2023           | 15           | 0                                 | 0         | 0        | -3        | -3       | 12            |
| 0205  | 067211   | BINGER                  | UNITED STATES       | 3 SW      | 4           | 03-2017           | 9            | 0                                 | 0         | 0        | 0         | 0        | 9             |
| 0205  | 105627   | LAWTON PATRIOTS         | UNITED STATES       | 3 SW      | 4           | 06-2023           | 7            | 0                                 | 0         | 0        | 0         | 0        | 7             |
| 0205  | 108808   | PAULS VALLEY            | UNITED STATES       | 3 SW      | 4           | 10-2023           | 13           | 0                                 | 0         | 0        | 0         | 0        | 13            |
| 0205  | 123242   | Newcastle Community     | UNITED STATES       | 3 SW      | 4           | 05-2023           | 5            | 0                                 | 0         | 0        | 0         | 0        | 5             |
|       |          | <b>GRAND TOTALS</b>     | <b>Total Clubs:</b> | <b>54</b> |             |                   | <b>1,072</b> | <b>26</b>                         | <b>17</b> | <b>4</b> | <b>40</b> | <b>7</b> | <b>1,079</b>  |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2023

**Club Status Changes for: District 3 SW**

| <b>Club</b> | <b>Club Name</b> | <b>Date</b> | <b>Status</b> |
|-------------|------------------|-------------|---------------|
| 001767      | HEALDTON         | 07-2023     | Good Standing |
| 001860      | LINDSAY          | 09-2023     | Good Standing |